



CITY OF STOCKTON
 COMMUNITY DEVELOPMENT DEPARTMENT
 BUILDING DIVISION, CITY HALL
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561
24 Hr. Inspection Request
 937-8560

PERMIT

Application Number
 15 00004374

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR L & B ENVIRONMENTAL INC
 LICENSE NO. _____
 LICENSE TYPE _____ DATE _____
 STOCKTON BUS. LIC. NO. _____

Job Address _____
18 W SCOTTS AV

Issue Date _____
10/07/15

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____, B & P.C. for this reason _____

Date _____ Owner _____

NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. _____

Company _____

Certified copy is hereby furnished. Expires _____

Certified copy is filed with the city building inspection department.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____, Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED _____


PRINT NAME Ronald J. Barbo, Jr.

APPLICATION APPROVAL

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE _____


Permit Type . . : DEMOLITION PERMIT-----2L
 Subdivision . . : SOUTH OF MORMON CHANNEL
 Parcel Nbr . . : 147 130 04
 Geo Code . . : 0700 01 18 01 0
 Owner Name . . : NEW STOCKTON VENTURE LLC
 Address : PO BOX 2129
 STOCKTON CA 95201
 Appl Type . . : DEMOLITION-NON RES STRUCTURES & SIGNS
 Valuation . . : 30,000
 Square ftg . . : 30,900 Zoning . . . : IG
 Occup Group . : Const Type . . :

Special Notes and Conditions

L & B ENVIRONMENTAL
 747572 3/31/16
 STATE COMP 10/01/15
 67640 12/31/15
 C21;B HAZ; ASB
 DEMOLISH STRUCTURE (WAREHOUSE)
 AREA OF DEMO LESS THAN 1 ACRE

PERMIT FEE	AMOUNT
PERMIT FEE	298.00
A18-PERMIT ISSUANCE FEE	39.00
A26-CAP. PRES. FEE---*LL	30.00
A22 TECH FEE/GIS - BLDG	22.35
A2 ADM GREEN BUILD SB1473	.20
A1 SB1473 GREEN BUILD	1.80
A23-CRS FEE-.02 PMT FEE	5.96
A12-DEV. CODE MAINT FEE	30.00
A13-DEV. OVERSITE COM	30.00
A14-CLIMATE ACT PLAN IMPL	30.00
A15-HOUSE ELEM PREP/IMPL	15.00
A20-GPMI-----*KK	90.00
A35-LAND UPDATE-----*NN	3.25
A10-MICROFILM/IMAGING-*LO	4.50
A30-PERMIT TRACKING---*MM	14.00
PERMIT TOTAL	614.06

#628A



CITY OF STOCKTON
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION, CITY HALL
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561
24 Hr. Inspection Request
937-8560

PERMIT

Application Number
09 00001158

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR NAIDU CONSTRUCTION CO INC
LICENSE NO. _____
LICENSE TYPE _____ DATE _____
STOCKTON BUS. LIC. NO. _____

Job Address
18 W SCOTTS AV

Issue Date
4/16/09

OWNER-BUILDER DECLARATION

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____, B & P.C. for this reason _____
Date _____ Owner _____

NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. _____

Company _____
 Certified copy is hereby furnished. Expires _____
 Certified copy is filed with the city building inspection department.
Date 4/16/09 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____, Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature]
PRINT NAME JIMMY NAIDU
APPLICATION APPROVAL [Signature]

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

Permit Type . . : COMBINATION BUILDING PERMIT-2L
Subdivision . . :
Parcel Nbr . . : 147 130 04
Geo Code . . : 0700 01 18 01 0
Owner Name . . : US BANK NATIONAL ASSN TR
Address . . : 25510 COMMERCECENTRE DR STB 150
LAKE FOREST CA 92630
Appl Type . . : ADD, ALT & REPAIRS-NON RESIDENTIAL
Desc of Work . : NON RESIDENTIAL
COMBINATION PERMIT
Valuation . . : 10.000
Square Itg . . : 1 Zoning . . . : IC
Occup Group . : S1 Const Type . : 5B

Special Notes and Conditions

NAIDU CONSTRUCTION
668492 43009
STATE FUND 10110
95906 123109
E C33 HIC
DRY ROT REPAIR. UPGRADE ELBC PANEL 100
AHP AND INSIDE PAINTING

----- FBBS -----	
PERMIT FBBS	347.60
A26-CAP. PRES. FBBS----*LL	10.00
A22 TBCH FBBS/GIS - BLDG	26.07
A2 ADM GREEN BUILD SB1473	.10
A1 SB1473 GREEN BUILD	.90
A20-GPMI-----*KK	20.00
A17-SHIP-COMMERCIAL---*N9	2.10
A35-LAND UPDATE-----*NN	3.50
A10-MICROFILM/IMAGING-*LO	.80
A30-PERMIT TRACKING---*MM	14.40

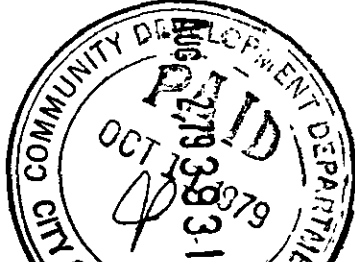
PERMIT TOTAL 425.47

7950

AUG 27 1979
27939311
 CONSTRUCTION PERMIT

- BUILDING PERMIT ELECTRICAL PERMIT MECHANICAL PERMIT
 PLUMBING PERMIT WRECKING PERMIT

APPLICATION DATE 8/2/79	ISSUE DATE 10/11/79	LENDER	CENSUS TRACT 7	TR. ZONE 1	BLOCK 18	PARCEL 1	
WORK DESCRIPTION ADD PAINT BOOTH			ASSESSOR PARCEL NO.				
JOB ADDRESS 18 W SCOTTSX AVENUE			PUBLIC SCHOOL IMPACT FEE 84-0211-				
LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION				
OWNER L.A. BROWN	ADDRESS 1221 BRISTOL		PHONE 463-9779		DEVEL FEE 15-0610-002		
CONTRACTOR INDUSTRIAL CO.	ADDRESS 18 W. SCOTTS		PHONE 944-0982		PARK LAND 15-0610-003		
ARCHITECT/ENGINEER	ADDRESS		PHONE		PERMIT FEE 10-0424-000 67.00		
ZONING M-2	CONSTR. CODE 25	NO. OF BEDROOMS RA:1j	VALUATION \$ 4,000.00		MICRO FEE 10-0619-003 .75		
FIRE ZONE 3	NO. OF HOUSING UNITS	REMARKS FIRE <i>20' @ 1542 90-108/1211</i>				SMIP FEE 84-0251-013 .50	
OCCUP. GROUP SPRAY BOOTH	CONTR. CREDIT NO.					CERT. OF OCC. 10-0424-000	
TYPE CONSTR.	SPRINKLERS					WATER CONN. IN CITY 24-0645-001	
OCCUP. LOAD	BASEMENT					SEWER CONN. IN CITY 72-0645-001	
NO. OF STORIES	USE PERMIT NO.	COMBO - PERMIT				TOTAL FEES 68.25	

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS	EXIST _____ NEW _____
ARCHIT. PLANS		LOT AREA		BOARD OF APPEALS	VALIDATION 
STRUCT. PLANS		1st FLOOR AREA		ENVIR. IMPACT REPORT 8/8/79 S.M. 9/19/79 RENEWAL	
ELECT. PLANS		RESIDENTIAL GARAGE PORCH		HISTORIC	
MECH. PLANS		TOTAL FLOOR AREA		PERMIT ISSUANCE APP'VD. BY RA 10/5/79	
SPECIFICATIONS					
CALCULATIONS					
SOILS REPORT					
ENERGY					
NOISE					
ESTIMATED VALUE \$4,000.00	PLANS RECEIVED BY	PERMIT ISSUED BY RA:1j			

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF. THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT, OR

I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED *[Signature]*

JOB ADDRESS 18 W. SCOTTS AVENUE **39311**

STOCKTON BUSINESS LIC. NO. _____

STATE CONTR. LIC. NO. _____ TYPE _____

MAR 27 9 36 809

No. A ~~37913~~

- CONSTRUCTION PERMIT
- BUILDING PERMIT
- ELECTRICAL PERMIT
- PLUMBING PERMIT
- MECHANICAL PERMIT
- WRECKING PERMIT

APPLICATION DATE 2-20-79		ISSUE DATE 3-2-79		LENDER		CENS. TR. 07	TR. ZONE 01	BLOCK 18	PARCEL 01 0#
JOB ADDRESS 18 W. Scott St.						ASSESSOR PARCEL NO. 147 130 04			
LEGAL DESCRIPTION 37913								DEVEL. FEE 15-0610-002	
WORK DESCRIPTION elec work for a woodshop and bring small portion of bldg.								STREET SIGN 15-0610-002	
OWNER Llewellyn A. Brown		ADDRESS 18 W. Scott				to code to accomodate cabinet shop			
CONTRACTOR owner Llewellyn & Grace K. Brown, 1221 Bristol Ave.		ADDRESS 95204 463 97791		PHONE 951 9587		PARK LAND 15-0610-003		STREET TREE 15-0610-002	
ARCHITECT/ENGINEER		ADDRESS James Abram, tenant				PHONE		PERMIT FEE 10-0424-000 13.00	
ZONING M2	CONSTR. CODE 25	PERMIT ISSUED BY	VALUATION 1,000		18 W. Scott		MICRO FEE 10-0619-003 .55		
FIRE ZONE 3	NO. OF UNITS	REMARKS Calif. elec in Lodi did elec work and obtained for permit for same prior to this appli. 114 90-108					SMIP FEE 84-0251-013 .50		
OCCUP. GROUP H3	CONT. CR. NO.						CERT. OF OCC. 10-0424-000		
TYPE CONSTR. VN	SPRINKLERS						WATER CONN. IN CITY 24-0645-001		
OCCUP. LOAD	BASEMENT						SEWER CONN. IN CITY 72-0645-001		
NO. OF STORIES 1	USE PERMIT NO.	tenant, Edwin F. Nixon, picked up permit with owner authorization.					TOTAL FEES 14.05		

PLAN RECORD DATA		DIMENSIONS		OWNERSHIP		APPROVALS		NUMBER OF PARKING SPACES	
NO.	DATE REC'D.	PARCEL FRONTAGE		<input type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC		PUBLIC WORKS		EXIST. _____ NEW _____	
2		LOT AREA				BD. OF APPEALS		VALIDATION MAR 27 9 36 809	
		1st FLOOR AREA				ENV. IMP. REPORT MM 2-22-79			
		TOTAL FLOOR AREA				PERMIT ISS. APP'V'D. JC 2-27-79			
ESTIMATED VALUE ?									

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THERWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

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I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR

I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED: Llewellyn A. Brown by Ed Nixon

JOB ADDRESS: 18 W. Scott

PERMIT NO. A ~~37913~~

36809

APPLICATION FOR

No. A 7803

- BUILDING PERMIT
 PLUMBING PERMIT
 MECHANICAL PERMIT
 ELECTRICAL PERMIT
 WRECKING PERMIT

DATE ISSUED Feb. 10, 1975	LENDER	07	CENS. TR. 07	TR. ZONE 02	BLOCK 18	PARCEL 01
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JOB ADDRESS 18 West Scotts ave.	PROPERTY PARCEL NO. 147-130-04
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LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION
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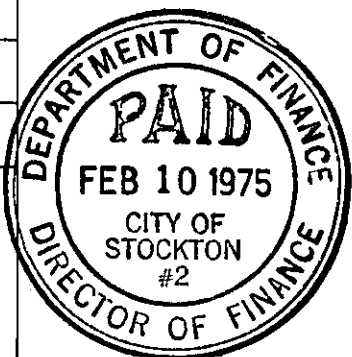
WORK DESCRIPTION
3 outs 3 apl1 (mech)

OWNER Llewellyn Brown	ADDRESS 1221 Bristol Ave.	ZIP 463 9779	PHONE
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CONTRACTOR owner	ADDRESS	PHONE
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ARCHITECT/ENGINEER	ADDRESS	PHONE
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ZONING	CONSTR. CODE 25	PERMIT ISSUED BY fn D.Wright	VALUATION 1200.	PERMIT FEE 15.00
FIRE ZONE 3	NO. OF UNITS	REMARKS		MICRO FEE 10-0619-003
OCCUP. GROUP	CONT. CR. NO.	The Ellinor Corp., tenants (mfg paper products) 948-6201 Noel Beaty		SMIP FEE 84-0251-013 .50
TYPE CONSTR.	SPRINKLERS			CERT. OF OCC. 10-0420-003
OCCUP. LOAD	BASEMENT			
NO. OF STORIES	USE PERMIT NO.			TOTAL FEES 15.50

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS	EXIST. _____ NEW _____
ARCHIT. PLANS		LOT AREA		BD. OF APPEALS	VALIDATION 
STRUCT. PLANS		1st FLOOR AREA		ENV. IMP. REPORT	
ELECT. PLANS		TOTAL FLOOR AREA		PERMIT ISS. APPV'D.	
MECH. PLANS					
SPECIFICATIONS					
CALCULATIONS					
SOILS REPORT					
ESTIMATED VALUE					

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- I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED *The Ellinor Corp.*
Walter E. Beaty

JOB ADDRESS **18W. Scotts Ave.** PERMIT No. A **7803**

**INSPECTION DEPARTMENT — CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS
AND/OR CERTIFICATE OF OCCUPANCY**

ORIGINAL

No. 85501

IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE		LAND USE			
Date <u>August 30, 1972</u>		Gen. Tr.	Tr. Zone	Block	Par
I. Official Address <u>18 West Scott 18 West Scott</u>					
Legal Desc.		Blk.		Zoning	
Work Description <u>hook-up two motors (5-HP)</u>					Code <u>25-24</u>
Owner	Address	Zip	Phone		
<u>Ellenor Corporation</u>					
Contractor	Address	Phone			
<u>ALLEN ELECTRIC CR.#116</u>					
Arch. or Engr.	Address	Phone			
Lender	Address	Phone			

II. SELECTED CHARACTERISTICS OF BUILDING			REMARKS
A. BUILDING CODE	B. OWNERSHIP	C. DIMENSIONS	
Occupancy _____	<input type="checkbox"/> Private	Parcel Front Ft. _____	
Type Const. _____	<input type="checkbox"/> City	Grd. Fl. Area _____	
Fire Zone _____	<input type="checkbox"/> County	Lot Area _____	
Sprinklers _____	<input type="checkbox"/> State	Stories _____	
	<input type="checkbox"/> Fed.	Basement _____	
	<input type="checkbox"/> Educational	D. PARKING SPACES	
	<input type="checkbox"/> Semi Public	Exist _____ New _____	

III. PERMIT SPECIFICATION		G. FEES
\$5.02 dc VALUE \$ 150.00		Bldg. Permit \$ _____
E.	F. APPROVALS	Plumb. Perm. _____
1 <input type="checkbox"/> New building	Public Works _____	Elect. Perm. <u>5.00</u>
2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13)	Use Permit _____	Cert. Occ. _____
3 <input type="checkbox"/> Alteration (See 2 above)	Board of Appeals _____	Wrecking _____
4 <input type="checkbox"/> Moving (relocation)	Approved to Issue Permit _____	SMIP <u>.02</u>
5 <input type="checkbox"/> Repair, replacement	Issued by <u>dc</u>	Total Fees <u>5.02</u>
6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13		
7 <input type="checkbox"/> Plumbing		
8 <input checked="" type="checkbox"/> Electric		
9 <input type="checkbox"/> Heating & Air Cond.		
10 <input type="checkbox"/> Sign		

H. PROPOSED USE - For "Wrecking" most recent use Residential	
12 <input type="checkbox"/> One family	18 <input type="checkbox"/> Amusement, recreational
13 <input type="checkbox"/> Two or more family - Enter number of units _____	19 <input type="checkbox"/> Church, other religious
14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____	20 <input type="checkbox"/> Industrial
15 <input type="checkbox"/> Carport	21 <input type="checkbox"/> Parking garage
16 <input type="checkbox"/> Garage	22 <input type="checkbox"/> Service station, repair garage
17 <input type="checkbox"/> Other - Specify _____	23 <input type="checkbox"/> Hospital, institutional
	24 <input type="checkbox"/> Office, bank, professional
	25 <input type="checkbox"/> Public utility
	26 <input type="checkbox"/> School, library, other educational
	27 <input type="checkbox"/> Stores, mercantile
	28 <input type="checkbox"/> Tanks, towers
	29 <input type="checkbox"/> Other - Specify _____

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address
18 West Scott

State Contr. Lic. No.	Type
I am exempt from State Laws governing Licensed Contract.	
SIGNATURE	

Signed _____ PERMIT **No.85501**



INSPECTION DEPARTMENT — CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS

AND/OR CERTIFICATE OF OCCUPANCY

33357

8/23/62

ORIGINAL

Date _____ Address 18 W. Scotts Fire Zone _____

Work to be done Remodel warehouse No. Units _____

Name Owner L. Brown Address _____ Ph. _____

Legal Description: Lot _____ Block _____ Tract _____

Contractor A. F. Ioccoli Address P.O. Box 4126 License B-1

Engineer _____ Address _____ License _____

Architect _____ Address _____ License _____

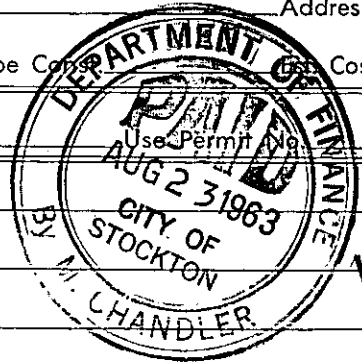
Occupancy _____ Division _____ Type Construction _____ Cost 5000. Code 26

- TYPE PERMIT**
- New Const
 - Alteration
 - Plumbing
 - Electr.
 - Moving
 - Wrecking
 - Sign
 - Flues
 - App'd By WCE

Zone _____

Use Permit No. _____

Remarks: _____



Bldg. Perm. Fee 18.00

Plumb. Perm. Fee _____

Elect. Perm. Fee _____

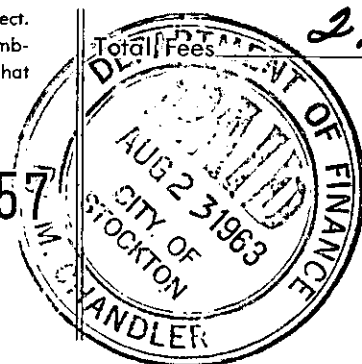
Plan Ch. Fee 9.00

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed A. F. Ioccoli by J. J. Miller

Issued By Anita Reeves

PERMIT No. **33357**



27.00

INSPECTION DEPARTMENT — CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS
AND/OR CERTIFICATE OF OCCUPANCY

31895

Date 5/22/63 ORIGINAL

Address 18 W. Scotts Fire Zone 3D

Work to be done Repair Warehouse Structure No. Units _____

Name Owner Brown Address _____ Ph. _____

Legal Description: Lot _____ Block _____ Tract _____

Contractor A.F. Tocoli Address _____ License _____

Engineer _____ Address _____ License _____

Architect _____ Address _____ License _____

Occupancy _____ Division _____ Type _____ Est. Cost 5224 Code 26

- | TYPE PERMIT | |
|-------------|-------------------------------------|
| New Const. | <input type="checkbox"/> |
| Alteration | <input checked="" type="checkbox"/> |
| Plumbing | <input type="checkbox"/> |
| Electr. | <input type="checkbox"/> |
| Moving | <input type="checkbox"/> |
| Wrecking | <input type="checkbox"/> |
| Sign | <input type="checkbox"/> |
| Plans | <input type="checkbox"/> |
| App'd By | <u>BMB</u>
<u>by 216</u> |

DEPARTMENT OF FINANCE
PAID
 MAY 22 1963
 CITY OF STOCKTON
 W. M. CHANDLER

Zone _____

Remarks ✓

Bldg. Perm. Fee 21 ~~10~~ ⁵⁰ ~~10~~

Plumb. Perm. Fee _____

Elect. Perm.-Fee _____

Plan Ch. Fee 10 ⁵⁰ 100

I have read the above application and know the contents thereof; the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed A.F. Tocoli by J. J. Sullivan

Issued By W. M. Chandler

PERMIT No. 31895

7

DEPARTMENT OF FINANCE
PAID
 MAY 22 1963
 CITY OF STOCKTON
 W. M. CHANDLER

31 ⁵⁰ 100

INSPECTION-DEPARTMENT — CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS
AND/OR CERTIFICATE OF OCCUPANCY

31789

Date 5-14-63 ORIGINAL

Address 18 West Scotts Fire Zone _____

Work to be done Demolish comm'l warehouse No. Units _____

Name Owner Llewellyn Brown Address 1221 Bristol Ph. 39779

Legal Description: Lot _____ Block 20 Tract SME

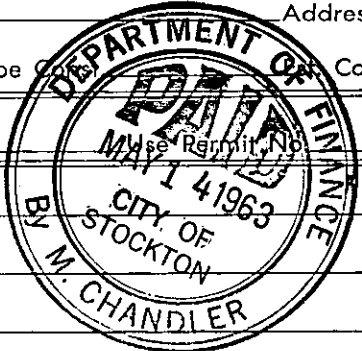
Contractor Empire Co. Address _____ License 021

Engineer _____ Address _____ License _____

Architect _____ Address _____ License _____

Occupancy _____ Division _____ Type _____ Cost _____ Code 29

TYPE PERMIT	
New Const.	Zone _____
Alteration	Remarks: _____
Plumbing	_____
Electr.	_____
Moving	_____
Wrecking	_____
Sign	_____
Plans	_____
App'd By	_____

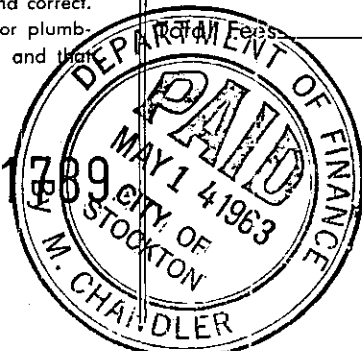


Bldg. Perm. Fee	_____
Plumb. Perm. Fee	_____
Elect. Perm. Fee	_____
Plan Ch. Fee	<u>Wreck 10.00</u>

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed H. Stagnaro

Issued By Anita W. Reeves PERMIT No. 31789



2-1

APPLICATION FOR BUILDING PERMIT
AND/OR CERTIFICATE OF OCCUPANCY
CITY OF STOCKTON, CALIFORNIA
BUILDING DEPARTMENT

Date NOV 23 1955

Remodel Restaurant for Warehouse (Remove Interior Partitions)
(Description of Work) (United Grocers)

Address 18 W. Scotts Owner _____

Lot _____ Block _____ Subdivision _____

Estimated Cost \$ 150.⁰⁰ Fee Chargeable \$ 2.⁰⁰

Occupancy: Group F Division 2 Fire Zone 3-D

Construction: Type _____ Exterior _____

Contractor Day Labor State _____ License No. _____

Address _____

Architect _____ State _____ License No. _____

Address _____

Engineer _____ State _____ License No. _____

Address _____

Remarks: _____

Receipt No. 0575 Plan Checking Receipt No. _____ Use Permit No. _____

For Residential buildings state
No. families planned for _____
Store therewith Yes _____ No. _____

For alterations state
families accomodated before _____
families accomodated after _____

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building within the City of Stockton and the State of California, and the amendments thereto, and that the above building and/or structure will be built in conformity therewith.

Signed United Grocers
Edward Beach
(Applicant)

Plans Approved By: <u>[Signature]</u>	Permit Issued By: <u>[Signature]</u>	Classification as to Occupancy <u>26</u> \$ <u>150⁰⁰</u>	Building Permit No. <u>41798</u>
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X
8575