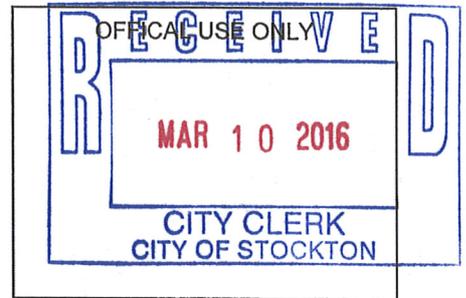


OFFICIAL FILING FORM  
BONNIE PAIGE  
STOCKTON CITY CLERK  
Date Issued: 2/16/2016  
By: [Signature]

**Candidate Qualification  
Declaration**  
(Elections Code Section 8040)



**CITY OF STOCKTON**

Election Description: June 2016 Primary  
Candidate's Name: Michael Blower  
Office Title: Stockton City Council

I declare under penalty of perjury that I meet the statutory and constitutional qualifications for this office, including but not limited to citizenship and residency (within the division, ward or trustee area, if applicable).

Candidate's Signature: [Signature]

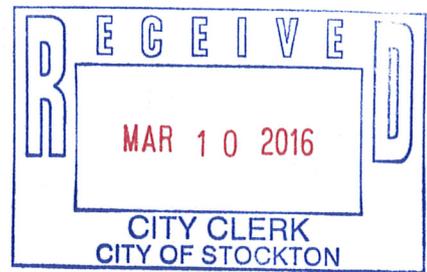
Date: 3/10/16 City & State of Signing: Stockton CA

*I certify that I have instructed the candidate to read the above declaration and sign if true.*

BONNIE PAIGE,  
STOCKTON CITY CLERK

\_\_\_\_\_  
*Signature of Elections Deputy*

## CANDIDATE PUBLIC INFORMATION RESUME



Candidate for the Office of Stockton City Council – District 4

**Name:** Michael Blower

**May be contacted at:** cell: (209) 298-4343; E-mail: [michael@michaelblower.com](mailto:michael@michaelblower.com); Facebook: MichaelBlowerforStocktonCityCouncilDistrict4; Twitter: @blowerstockton; Web: michaelblower.org

### **List any post high school education you possess:**

University of Idaho, Bachelor of Science in Business Marketing

### **What is your vision for Stockton?**

I am running for City Council because I care deeply about our community. I am a lifelong Stocktonian with a wife and two school age daughters and I want them to have the same opportunities that I had growing up in our community. I want to address the many quality of life issues that are often used to unfairly label Stockton like graffiti, gangs, illiteracy, poverty and homelessness. While these are not all issues that can be solved by local government, I believe our city must place a renewed emphasis into addressing the problems that face our community.

As a businessman, I would like to focus on making our city a more attractive place to do business, a more inviting place for families and a community filled with opportunity for people throughout the economic spectrum. I want to bring my life experiences as someone who advocates for Stockton on a daily basis in my business to the City Council, and make our community one we can be proud of.

### **How have you been involved in the community?**

I am active and hold leadership positions in a number of community and business organizations including as a member of the Stockton Community Development Committee, the immediate past President of the Central Valley Association of Realtors, a member of the Rotary Club of Stockton and in leadership of the Y-Adventure Guides of the YMCA of San Joaquin County. I have also served as President of the School Board of First Baptist Christian School of Stockton, President of the Rotary Club of Stockton, President of the Stockton Council of the Central Valley Association of Realtors and as President of the Stockton Junior Chamber of Commerce. I was

recently named the 2015 Stockton Realtor of the Year. I am, also, honored to have the support of the Stockton Police Officers Association, San Joaquin County Chairman of the Board of Supervisors Moses Zapfen and Stockton City Councilwoman Susan Lofthus.

**Describe any work experience you feel translates to public office?**

As a realtor, I give out-of-town clients what I call my "Stockton 101" tour where I point out all the good things Stockton has to offer. When the tour is over, most people are very impressed with our city's location, history and potential. While Stockton has many challenges before us, I want to continue to help improve the image of our city for those who live elsewhere but especially the image of Stockton to those who live here. By making our city safer, more prosperous and transparent, Stockton residents can take more pride in their city.

**Why would you make a good Councilmember?**

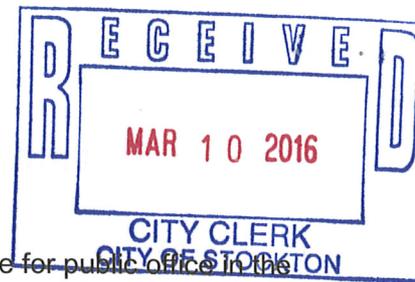
I have lived in Stockton my whole life and believe in its future. As a community, we have survived some difficult times. City leaders have had to make a number of difficult decisions that have got the community moving forward again. I want to continue that momentum and bring my experience as a businessman and community leader to City Hall. I know that Stockton has much untapped potential and much human capital that must be utilized to make our city a stronger and more prosperous place to live, work and raise a family. I hope to continue my service to our community on the City Council and work with community leaders so that Stockton can prosper once again.



3/10/16

# CODE OF FAIR CAMPAIGN PRACTICES

Elections Code §20440



There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold, in order that, after vigorously contested, but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

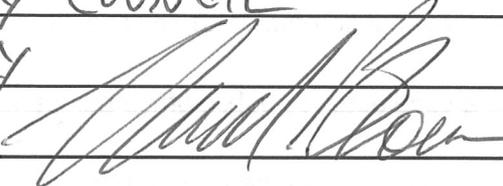
- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group, that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics, that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

***I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.***

Print Candidate's Name: MICHAEL BLOWER

Office Sought: CITY COUNCIL District: 4

Election: PRIMARY Election Date: 6/7/16

Candidate's Signature:  Date: 3/10/16

# PROVISIONS OF THE CODE OF FAIR CAMPAIGN PRACTICES

Chapter 5 of Division 20 of the California Elections Code

## Chapter 5. Fair Campaign Practices

### Article 1. General Intent

**20400.** The Legislature declares that the purpose of this chapter is to encourage every candidate for public office in this state to subscribe to the Code of Fair Campaign Practices.

It is the ultimate intent of the Legislature that every candidate for public office in this state who subscribes to the Code of Fair Campaign Practices will follow the basic principles of decency, honesty, and fair play in order that, after vigorously contested, but fairly conducted campaigns, the citizens of this state may exercise their constitutional right to vote, free from dishonest and unethical practices which tend to prevent the full and free expression of the will of the voters.

The purpose in creating the Code of Fair Campaign practices is to give voter's guideline in determining fair play and to encourage candidates to discuss issues instead of untruths or distortions.

### Article 2. Definitions\*

**20420.** As used in this chapter, "Code": means the Code of Fair Campaign Practices.

*\*304. "Campaign advertising or communication" means a communication authorized by a candidate or a candidate's controlled committee, as defined in Section 82016 of the Government Code, or by a committee making independent expenditures, as defined in Section 82031 of the Government Code, or by a committee formed primarily to support or oppose a ballot measure, as defined in Section 82047.5 of the Government Code, for the purpose of advocating the elections or defeat of a qualified candidate through any broadcasting station, newspaper, magazine, outdoor advertising facility, direct mailing, or any other type general, public, political advertising.*

*\*305. "Candidate for public office" means an individual who has qualified to have his or her name listed on the ballot of any election, or who has qualified to have written votes on his or her behalf counted by election officials, for nomination for, or election to, any state, regional, county, municipal, or district office which is filled at an election. The provisions of this chapter do not apply to candidates for federal office.*

### Article 3. Code of Fair Campaign Practices

**20440.** At the time an individual is issued his or her declaration of candidacy, nomination papers, or any other paper evidencing an intention to be a candidate for public office, the elections official, shall give the individual a blank form of the Code of Fair Campaign Practices and a copy of this chapter. The elections official shall inform each candidate for public office that subscription to the code is voluntary.

In the case of a committee making an independent expenditure as defined in Section 82031 of the Government Code, the Secretary of State shall provide a blank form and a copy of this chapter to the individual filing, in accordance with Title 9 (commencing with Section 81000) of the Government Code, an initial campaign statement on behalf of the committee.

The text of the code shall read, as follows:

**20441.** The Secretary of State shall print, or cause to be printed, blank forms of the code. The Secretary of State shall supply the forms to the election officials in quantities and at times requested by the election officials.

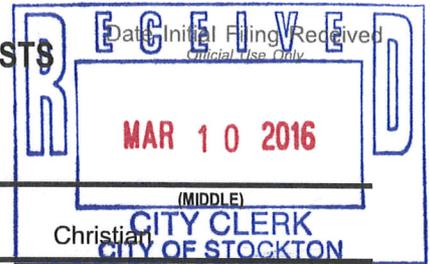
**20442.** The elections official shall accept, at all times prior to the election, all completed forms that are properly subscribed to by a candidate for public office and shall retain them for public inspection until 30 days after the election.

**20443.** Every code subscribed to by a candidate for public office pursuant to this chapter is a public record open for public inspection.

**20444.** In no event shall a candidate for public office be required to subscribe to or endorse the code.

(See Over)

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**



Please type or print in ink.

NAME OF FILER (LAST) Blower (FIRST) Michael (MIDDLE) Christian  
 CITY CLERK CITY OF STOCKTON

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms) City of Stockton  
 Division, Board, Department, District, if applicable District 4  
 Your Position City Council

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of \_\_\_\_\_
- City of Stockton  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2015, through December 31, 2015.
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Other:** The period covered is January 1, 2015, through the date of leaving office.
- Candidate:** Election year 2016 and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

- Schedule A-1 - Investments** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

- or-**
- None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
 3428 Brookside Road Stockton CA 95219

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
 ( 209 ) 298-4343 Michael@MichaelBlower.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/10/16  
 (month, day, year)

Signature   
 (File the originally signed statement with your filing official.)

**SCHEDULE A-1  
Investments**

**Stocks, Bonds, and Other Interests**  
(Ownership Interest is Less Than 10%)

*Do not attach brokerage or financial statements.*

<b>CALIFORNIA FORM 700</b> <small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name <u>Michael Blower</u>

▶ NAME OF BUSINESS ENTITY  
LPL Financial

GENERAL DESCRIPTION OF THIS BUSINESS  
IRA

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / **15**      \_\_\_\_\_ / \_\_\_\_\_ / **15**  
 ACQUIRED                                  DISPOSED

▶ NAME OF BUSINESS ENTITY  
Oppenheimer Funds

GENERAL DESCRIPTION OF THIS BUSINESS  
Rollover IRA

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / **15**      \_\_\_\_\_ / \_\_\_\_\_ / **15**  
 ACQUIRED                                  DISPOSED

▶ NAME OF BUSINESS ENTITY  
John Hancock Freedom Financial

GENERAL DESCRIPTION OF THIS BUSINESS  
529 College Fund

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / **15**      \_\_\_\_\_ / \_\_\_\_\_ / **15**  
 ACQUIRED                                  DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / **15**      \_\_\_\_\_ / \_\_\_\_\_ / **15**  
 ACQUIRED                                  DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / **15**      \_\_\_\_\_ / \_\_\_\_\_ / **15**  
 ACQUIRED                                  DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / **15**      \_\_\_\_\_ / \_\_\_\_\_ / **15**  
 ACQUIRED                                  DISPOSED

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
MICHAEL BLOWER

▶ 1. INCOME RECEIVED	▶ 1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>GRUPE REAL ESTATE</u>	NAME OF SOURCE OF INCOME <u>GRUPE REAL ESTATE</u>
ADDRESS (Business Address Acceptable) <u>3428 BROOKSIDE RD</u>	ADDRESS (Business Address Acceptable) <u>3428 BROOKSIDE RD.</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>MANAGEMENT</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>SALES</u>
YOUR BUSINESS POSITION <u>VICE PRESIDENT</u>	YOUR BUSINESS POSITION <u>VICE PRESIDENT</u>
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.)  <input type="checkbox"/> Loan repayment  <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ (Describe)  <input type="checkbox"/> Other _____ (Describe)	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.)  <input type="checkbox"/> Loan repayment  <input checked="" type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ (Describe)  <input type="checkbox"/> Other _____ (Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* <u>FIVE STAR BANK</u>	INTEREST RATE <u>14</u> % <input type="checkbox"/> None	TERM (Months/Years) _____
ADDRESS (Business Address Acceptable) <u>6810 FIVE STAR BLVD., STE. 100, ROCKLIN</u>	SECURITY FOR LOAN <input checked="" type="checkbox"/> None <input type="checkbox"/> Personal residence  <input type="checkbox"/> Real Property _____ Street address _____ City  <input type="checkbox"/> Guarantor _____  <input type="checkbox"/> Other _____ (Describe)	
BUSINESS ACTIVITY, IF ANY, OF LENDER <u>ENERGY IMPROVEMENT LOAN</u>	HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	

Comments: \_\_\_\_\_

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

- Mark either the gift or income box.
- Mark the “501(c)(3)” box for a travel payment received from a nonprofit 501(c)(3) organization or the “Speech” box if you made a speech or participated in a panel. These payments are not subject to the \$460 gift limit, but may result in a disqualifying conflict of interest.
- For gifts of travel that occurred on or after January 1, 2016, provide the travel destination.

▶ NAME OF SOURCE *(Not an Acronym)*  
 Central Valley Association of REALTORS

ADDRESS *(Business Address Acceptable)*  
 16980 S. Harlan Road

CITY AND STATE  
 Lathrop, CA

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$\_\_\_\_\_  
*(If gift)*

▶ MUST CHECK ONE:  Gift **-or-**  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_

▶ If Gift, Provide Travel Destination \_\_\_\_\_

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

CITY AND STATE

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$\_\_\_\_\_  
*(If gift)*

▶ MUST CHECK ONE:  Gift **-or-**  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_

▶ If Gift, Provide Travel Destination \_\_\_\_\_

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

CITY AND STATE

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$\_\_\_\_\_  
*(If gift)*

▶ MUST CHECK ONE:  Gift **-or-**  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_

▶ If Gift, Provide Travel Destination \_\_\_\_\_

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

CITY AND STATE

501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$\_\_\_\_\_  
*(If gift)*

▶ MUST CHECK ONE:  Gift **-or-**  Income

Made a Speech/Participated in a Panel

Other - Provide Description \_\_\_\_\_

▶ If Gift, Provide Travel Destination \_\_\_\_\_

Comments: \_\_\_\_\_