CANDIDATE'S INFORMATION SHEET

FOR THE CITY OF STOCKTON

Candidate Name: RANDY HATCH Election Date _____

Applying For: CITY COUNCIL District 2

Residence Address: 7505 OAKCREEK DR

City: STOCKTON State: CA Zip: 95207

Mailing Address: SAME AS ABOVE

City: _____ State: _____ Zip: _____

(Day X Night X) Home Tel: 209-477-3170 Fax: _____

(Day __ Night __) Work Tel: _____ Ext: _____

(Day __ Night __) Cell: _____ Email: _____

I WISH TO HAVE MY NAME APPEAR ON THE BALLOT AS FOLLOWS:

_____
(Please Print)

I HEREBY REQUEST THE FOLLOWING BALLOT DESIGNATION TO APPEAR UNDER MY NAME ON THE BALLOT: (No more than three (3) words designating the current principal profession, vocation or occupation)

_____
(Please Print)

Occupation (If different from ballot designation): _____

I UNDERSTAND THAT THE INFORMATION ON THIS FORM MAY BE GIVEN TO NEWS MEDIA.

DATED 10/7/14

Randy Hatch
Signature of Candidate

CITY OF STOCKTON

APPLICATION FOR APPOINTMENT TO CITY COUNCIL DISTRICT 2

1. Please provide all information requested.
2. Please print or type all entries in black ink only.
3. Any attachments must be single sided 8 ½ x 11 paper.
4. Information contained on this form is public record.

Additional sheets may be attached as needed.

NOTE: Applicants may request a meeting with councilmembers prior to the interview process. However, all such meetings are at the councilmembers discretion and are subject to public disclosure. For additional information contact the City Clerk's Office at (209) 937-8458.

APPLICANT

Name: HATCH (Last) RANDALL (First) A (Middle Initial)

Home Address: 7505 (Street) OAKCREEK DR, 95207 (Zip Code)

Alternate Mailing address: NONE

Home Phone Number: 209-477-3170 Alternate Phone Number: 209-986-3977

Please state the reason you would like to be appointed to this Councilmember vacancy:

I WOULD LIKE TO HELP THE CITY TO ACHIEVE ITS FULL POTENTIAL

The Stockton City Charter requires regular attendance at Council meetings. Absence from five consecutive regular meetings, unless excused by the Council, will operate to vacate the seat of the appointee. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?	Yes ☒ No ☐

CONFLICT OF INTEREST

The Political Reform Act requires that you abstain from participation in decisions that may affect your financial interests, including sources of income, interests in real property or investments. In addition, if appointed, you will be required to fill out a disclosure statement that identifies certain financial interests beginning with the immediate twelve-month period prior to your appointment. Based on your best judgement, does this Council make decisions that may affect sources of income, interests in real property or investments of you or your spouse?	Yes ☐ No ☒
If yes, please explain.	

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this Legislative Body?	Yes ☐ No ☒
If yes, please explain	

Please identify any organizations, associations, corporations or entities by which you are employed or associated that might be affected by decisions of this Legislative Body, and the positions you hold.

NONE
Organization, association, corporation or entity — Your Position

Organization, association, corporation or entity — Your Position

APPLICATION FOR APPOINTMENT/BACKGROUND INFORMATION
PAGE 2 OF 3

HATCH, RANDALL
Applicant's Name

Please attach a resume reflecting your experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION

MASTERS IN PLANNING & ARCHITECTURE - UNIVERSITY OF CA, LOS ANGELES

BACHELORS IN URBAN STUDIES & COMMUNICATION & PUBLIC POLICY - UNIVERSITY OF CA, BERKELEY

WORK EXPERIENCE

Please list names, addresses and dates of employers for the last five (5) years.

From: SEPT 2005 (Month/Day/Year)
To: JUNE 2008 (Month/Day/Year)
Employer's Name: CITY OF LODI
Address:
Phone:
Duties: COMMUNITY DEVELOPMENT DIRECTOR

From: FEB 1999 (Month/Day/Year)
To: SEPT 2005 (Month/Day/Year)
Employer's Name: CITY OF CERES
Address:
Phone:
Duties: COMMUNITY DEVELOPMENT DIRECTOR

From: _____ (Month/Day/Year)
To: _____ (Month/Day/Year)
Employer's Name:
Address:
Phone:
Duties:

BUSINESS ENTERPRISES

Please list business name(s) including fictitious name and address of any business enterprises currently or previously owned or operated.

From: JUNE 2008 (Month/Day/Year)
To: PRESENT (Month/Day/Year)
Business Name: RANDY HATCH PLANNING CONSULTING
Address: SAME AS HOME
Phone:
Duties: PLANNING CONSULTING FOR LOCAL GOVERNMENTS AND PRIVATE ORGANIZATIONS
Type of Business or Service Rendered: (ON A PART-TIME BASIS)

SEE ABOVE

APPLICATION FOR APPOINTMENT/BACKGROUND INFORMATION

HATCH RANDALL
Applicant's Name

ACKNOWLEDGEMENT:

I DECLARE, UNDER PENALTY OF DISQUALIFICATION AND TERMINATION THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Signature: Randall Hatch ***Date:*** 10/29/2014

Please identify any specialized accommodations needed for equal participation:

_____

_____

AFFIRMATIVE ACTION (*Optional*)

Applicant: This information is voluntary and is gathered in accordance with State and Federal laws for the purpose of evaluating the effectiveness of our Affirmative Action and recruitment efforts. Please check:

☒ *Male* ☐ *Female*	
☒ *White*	*(Not Hispanic origin.) All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.*
☐ *Black*	*(Not Hispanic origin.) All persons having origins in any of the Black racial groups of Africa.*
☐ *Hispanic*	*All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.*
☐ *Asian or Pacific Islander*	*All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent or Pacific Islands (Excluding the Philippine Islands). This area includes for example: China, Japan, Korea and Samoa.*
☐ *American Indian Or Alaska Native*	*All persons having origins in any of the original peoples of North America, and who maintain cultural identifications through tribal affiliation or community recognition.*
	Please identify your tribal affiliation: _____
☐ *Filipino*	*All persons having origins in the Philippine Islands.*

How did you hear about the position? RECORD

_____

INFORMATION REGARDING STATEMENTS OF ECONOMIC INTERESTS

In accordance with Government Code Sections 87200 et seq., appointees to the Stockton City Council are required to file a Statement of Economic Interest.

If you are appointed to the City Council, you are required to file statements disclosing investments, real property interests, and any income received during the 12 months immediately preceding candidacy. The Statement shall be filed no later than the final filing date declaring candidacy for appointment as a Councilmember.

The disclosure includes:

Investments (Stocks, Bonds and Other Interests)
Investments, Income, and Assets of Business Entities/Trusts
Interests in Real Property (other than your residence)
Income and Business Positions (Other than loans, gifts, travel payments)
Income, Loans
Income, Gifts
Income, Gifts (Travel Payments, Advances, Reimbursements)

If you have any questions regarding disclosure requirements, you may contact the Stockton City Clerk at 937-8458 or the Fair Political Practices Commission by calling 1-866-275-3772 (Toll Free) for technical interpretation.

Randy Hatch
7505 Oakcreek Drive
Stockton, California 95207
Email: randyhatch@sbcglobal.net
Phone: (209) 986-3977

COMMUNITY AND VOLUNTEER ACTIVITIES

City of Stockton Climate Action Plan Advisory Committee Member	2013 to present
City of Stockton Planning Commissioner (Served as Chair)	2009 to 2013
Executive Committee Member, Campaign for Common Ground (CCG is a good government & environmental advocacy organization)	2009 to present
Technical Advisor, Central Valley Farmland Trust	2010 to 2011
Committee Member – Stockton El Dorado Street Improvement Project	2008 to 2012
Executive Officer, Boy Scout Troop 177	2011 to present
Bishop, El Dorado Ward Church of Jesus Christ of Latter Day Saints (A Bishop is the spiritual and administrative leader of a congregation (Ward). Similar to a Pastor in other faiths, I direct the affairs of the Ward and oversee all Ward funds, their collection and disbursement. I provide extensive counseling and religious ministering to members. All Ward positions are voluntary and unpaid. There is not a professional clergy.)	2011 to present

CURRENT AND RECENT PROFESSIONAL ACTIVITIES

Planning Consultant — **July 2008 to present**

*Provide full range of planning and environmental services to public and private clients
*Temporary and interim planning and management services to public agencies
*Facilitate development/entitlement work and perform feasibility analysis for private projects
*Represent projects before public and regulatory agencies
*Work individually or in association with a larger team on a project
*Extensive experience in management and delivery of completed projects

Major Projects Completed

*General Plan Audit, City of Escalon
*Code Enforcement Ordinance Update, City of Ripon
*Provide on-going technical land use and transportation services, Environmental Justice Project-Catholic Charities, Stockton Diocese
*Affordable Housing Feasibility Analysis, PAM (affordable housing developer headquartered in Lodi)

Community Development Director

City of Lodi
September 2005 to June 2008
Supervised 19 employees
Annual Budget $5 million

Divisions Managed

Planning
Building Inspection
Community Improvement/Code Enforcement

Public Bodies Staffed

City Council
Planning Commission
Greenbelt Task Force
Site Plan/Architectural Review Commission

Major Projects Completed

*New Code Enforcement Ordinance & Procedures
*Fiscal Impact Study & Community Facilities District Operations fee
*Master plan, development agreement & annexation of 220 acres for 1600 office jobs, 40 acres commercial and 1084 mixed density housing units
*Master plan, development agreement & annexation of 200 acres for 2090 unit mixed-density residential community

Director of Planning & Community Development

City of Ceres
February 1999 to September 2005
Supervised 9
Annual Budget $4.6 million

Divisions Managed

Planning
Building Inspection
Redevelopment-Housing
Code Enforcement
Downtown Revitalization

Public Bodies Staffed

City Council
Planning Commission

Major Projects Completed

*Certified Housing Element
*Several code amendments/updates
*Fiscal impact study & Community Facilities District Operations fee
*Four annexations
*Eastgate residential master plan & annexation
*Multi-family housing rehabilitation program
*Five affordable housing projects with competitive State & federal grant funding

Community Development Director

City of Clayton
October 1990 to February 1999
Supervised 3

Divisions Managed

Planning
Building Inspection
Code Enforcement
Regional Transportation Planning
Business Development
Redevelopment
Storm Water Administration

Public Bodies Staffed

City Council
Planning Commission

Major Projects Completed

*Certified Housing Element
*Growth Management Element
*General Plan/annexation study for 475 acres
*Three affordable housing projects
*Several code amendments

EDUCATION

Masters in Planning & Architecture	University of California, Los Angeles
Bachelor of Arts Duel Majors in **Urban Studies and** **In Communication & Public Policy**	University of California, Berkeley

PROFESSIONAL ACTIVITIES

American Planning Association (APA)	charter member
APA State Plan Task Force	past member
APA Legislative Reviewer	past member
Speaker – California Chapter APA State Conference	1995
Instructor – UC Davis Extension	Fall 2000
Instructor – Cal State Stanislaus MPA Program	1985 to 1989
Special Planning Award – Sacramento Section APA (Lodi)	2007
First Place – Central CA Section APA (Ceres)	2001
Award of Merit – Northern CA Section APA (Clayton)	1997

RANDY HATCH

DISTRICT 2 APPLICANT – RESPONSES TO QUESTIONS

QUESTION #1

The City of Stockton's three highest priority challenges are:

1) to be fiscally prudent post-bankruptcy
2) reduce crime
3) encourage more jobs within the City

I will work cooperatively with fellow council members and staff to implement the post-bankruptcy Plan of Adjustment and put the City on a solid and secure financial footing. I have considerable experience in operating a Department within a fixed budget and meeting priorities within that budget. That skill will assist me in making sure the City will live within its budget and avoid future financial crises.

To reduce crime, the City must maintain and strengthen its current multi-pronged approach to stop the main perpetrators of crime and to ensure there are consequences to criminal behavior. The residents, businesses and the whole community must be engaged to help reduce crime and to provide positive alternatives to joining gangs and engaging in criminal behavior. If I am appointed as city council member, I will work hard to provide a solid post-bankruptcy budget which will establish a clear and secure work environment for police officers' salary and benefits. The City's poor financial situation creates an unstable environment that inhibits recruitment and retention of police officers. The City's financial health must improve.

Jobs and the income they provide are key to the wellbeing of our residents and the City as a whole. Much of my career has been engaged in helping businesses' succeed and removing governmental barriers and obstacles. As a council member I can help to retain our existing businesses and help them to expand and add more workers. I have a solid, successful record in attracting businesses and jobs to a community, experience that I will use to help increase jobs in Stockton. Stockton is a regional hub; we should also be the hub of job growth and business success. Many individuals have stated that the City should eliminate unnecessary and burdensome regulations and requirements to promote growth. I know how to implement those efforts. Much of my career in planning involved simplifying city zoning regulations and related codes and rules. Making the process for opening and operating a business easier can do much to improve the City's business climate. I have the experience and collaborative skills and desire to build the City's business potential.

As a council member I can help the City Council to provide the direction and leadership to implement these three priority challenges.

QUESTION #2

I am willing to make the tough decisions, as necessary, to maintain a balanced budget and to keep the City on track to being fiscally strong. I apply fiscal discipline in my personal life and I applied it in my 35 year career in public service, managing government budgets.

In Question #1, I discussed briefly the importance of the City's post-bankruptcy financial stability. I am committed to keeping the City on track financially to maintain its ability to provide all the services that a City must provide. I will carefully ensure that the City's service commitments are balanced by City revenue. All budget expenditures must be paid for by continuing revenue sources. I will also work to ensure the City maintains an adequate reserve for unforeseen expenses and I commit to identifying new revenue sources for any request to increase services or expenditures by the City. This includes expenditure increases due to inflation and increases in salaries of the City's workforce.

QUESTION #3

The Marshall Plan is a multi-pronged approach to reducing crime and merits strong support. The partnership of County, State and Federal law enforcement agencies with the City's Police Department to focus on specific criminal hotspots and stopping criminal leaders should be continued. Increasing the City's police force through better recruitment and retention efforts, as mentioned in the previous questions, will help ensure that the City will have the manpower to more fully implement the Marshall Plan. Involving community members, businesses, clergy and non-profit organizations in this effort is also critical. As a religious leader and as a community member that is active in non-profit activities, I am intimately aware of how critical it is to have programs to help our youth and young adults. Programs need to be in place to help encourage and direct them to productive and rewarding activities instead of a life of violence, crime and heartache. These efforts help to prevent crime and provide positive alternatives. Policies cannot stop crime alone; it takes the whole community to reduce crime. A council member can be a positive catalyst to engaging the community in these efforts.

QUESTION #4

As a council member, I commit to working with the other city council members and staff to make policy decisions that will benefit the City. I also commit to communicating the reasons behind these policy decisions to the residents of Stockton. In my 35 years working in local government, I have developed skills at communicating complex policies or decisions to residents and to businesses so that all understand how decisions are made. I will evaluate staff recommendations on their merits. My decisions will be based on what is best for the City of Stockton and its residents and will not be based on perceptions or politics. I am thorough in my analysis of reports, and I do my homework. I am diligent and responsible in my deliberations. I also work collaboratively with fellow decision makers and the community. Once a decision is made by the full city council, I will fully support it even if I may be a minority voice in the deliberations about that decision. I bring strong analytical and communication skills to the City Council that can be used to help the City reach its fiscal and operational goals.

QUESTION #5

The Mayor has an institutional role as the City Council's leader and figurehead. The Mayor conducts meetings, influences the agendas and makes appointments to various city commissions and boards, which are subject to the City Council ratification. Both the Mayor and Council members are responsible to fully discuss and explore ideas and recommendations and ensure the City operates within a sound budget. Both the Mayor and Council Members establish City policy and provide direction to staff. Both the Mayor and council members meet with the public to respond to needs, hear problems and complaints, and ensure the City's processes are open and transparent.

QUESTIONS #6

My greatest "goals to accomplish" should I be appointed as council member are to be open and transparent and have the public feel welcome and comfortable to discuss issues and ideas with me at council and committee meetings and at other settings. I want to help the public feel connected to their City and feel part of it, understanding both the benefits and responsibilities of city citizenship. Making meaningful improvements to the residents' quality of life is my greatest goal. Working on the three highest priority challenges I identified in Question #1 is a big part of this effort to make my hometown better. It seems that in recent years many of my fellow residents have expressed their feeling that they are disconnected from the decisions and actions of the City. I believe that better communication between the City Council and the community about these decisions can improve general understanding and improve trust. I am committed to making efforts to bridge that gap in communication. The City has worked hard to achieve positive results and outcomes for the City, but it is equally important to have an open and inclusive process to achieve those outcomes. If I have an opportunity to serve as a city council member, my ultimate goal is to have the City of Stockton become a better place for all to live in, and a City that all citizens can be proud of.

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST): HATCH (FIRST): RANDALL (MIDDLE): A

1. Office, Agency, or Court

Agency Name (Do not use acronyms): CITY OF STOCKTON

Division, Board, Department, District, if applicable: CITY COUNCIL

Your Position: DISTRICT 2

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- ☐ State
- ☐ Multi-County _____
- ☒ City of STOCKTON
- ☐ Judge or Court Commissioner (Statewide Jurisdiction)
- ☐ County of _____
- ☐ Other _____

3. Type of Statement (Check at least one box)

- ☐ Annual: The period covered is January 1, 2013, through December 31, 2013.
  -or-
  The period covered is ____/____/____, through December 31, 2013.
- ☒ Assuming Office: Date assumed ____/____/____
- ☒ Candidate: Election year N/A APPOINTMENT and office sought, if different than Part 1: _____
- ☐ Leaving Office: Date Left ____/____/____ (Check one)
  - ○ The period covered is January 1, 2013, through the date of leaving office.
  - ○ The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- ☐ Schedule A-1 - Investments – schedule attached
- ☒ Schedule A-2 - Investments – schedule attached
- ☐ Schedule B - Real Property – schedule attached
- ☐ Schedule C - Income, Loans, & Business Positions – schedule attached
- ☐ Schedule D - Income – Gifts – schedule attached
- ☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS (Business or Agency Address Recommended - Public Document): 7505 OAKCREEK DR, STOCKTON CA 95207
STREET CITY STATE ZIP CODE

DAYTIME TELEPHONE NUMBER: (209) 477-3170

E-MAIL ADDRESS (OPTIONAL):

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 10/29/2014 (month, day, year)

Signature Randall Hatch (File the originally signed statement with your filing official.)

SCHEDULE A-2
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name: HATCH, RANDALL

1. BUSINESS ENTITY OR TRUST

RANDY HATCH PLANNING- CONSULTATION
Name
7505 OAKCREEK DR, STOCKTON, CA, 95207
Address (Business Address Acceptable)

Check one
☐ Trust, go to 2 ☒ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS
PLANNING- CONSULTING

FAIR MARKET VALUE
☒ $0 - $1,999
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
__/__/13 ACQUIRED
__/__/13 DISPOSED

NATURE OF INVESTMENT
☐ Partnership ☒ Sole Proprietorship ☐ _____ Other

YOUR BUSINESS POSITION OWNER

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ $0 - $499
☐ $500 - $1,000
☒ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Attach a separate sheet if necessary.)

☒ None

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
☐ INVESTMENT ☐ REAL PROPERTY

Name of Business Entity, if Investment, or
Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or
City or Other Precise Location of Real Property

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
__/__/13 ACQUIRED
__/__/13 DISPOSED

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership
☐ Leasehold _____ Yrs. remaining ☐ Other _____
☐ Check box if additional schedules reporting investments or real property are attached

---

1. BUSINESS ENTITY OR TRUST

Name
Address (Business Address Acceptable)

Check one
☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
☐ $0 - $1,999
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
__/__/13 ACQUIRED
__/__/13 DISPOSED

NATURE OF INVESTMENT
☐ Partnership ☐ Sole Proprietorship ☐ _____ Other

YOUR BUSINESS POSITION

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE (Attach a separate sheet if necessary.)

☐ None

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
☐ INVESTMENT ☐ REAL PROPERTY

Name of Business Entity, if Investment, or
Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or
City or Other Precise Location of Real Property

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☐ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
__/__/13 ACQUIRED
__/__/13 DISPOSED

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership
☐ Leasehold _____ Yrs. remaining ☐ Other _____
☐ Check box if additional schedules reporting investments or real property are attached

Comments: